PRICES



STUPA A: 50 cm. \$1150.

STUPAS B & D: 20 cm. White or gold \$250. Suitable for indoors only. **Gold-leafed \$500**. Indoor site with dust cover, base & plaque \$1500.

STUPA C: 65 cm. Kadampa stupa \$1900.

STUPA E: 75 cm. Enlightenment stupa \$2100.

Stupa sites for A, C & E in gardens \$3000. Including pedestal, glass-cover, roof & plaque. Indoor sites \$1500.

Choice of eight stupas depicting the great deeds in the Buddha's life.

Niche under stupas on roof:

\$2000 including plaques. In gardens \$1500.

Prayer wheels \$1950. Indoor tiles \$500 gold leaf.

GST applies. Freight and packaging extra.

Prices upgraded April 2024



Gardens with Stupas

The Garden of Enlightenment is an interfaithbased project and is open to all people, all religions and all pets!

Alternate statues and other religious symbols are accepted on request.

Stupas and niches can be shared with different family members and multiple ashes can be added to an existing stupa for an additional charge.

A donation each year for general maintenance of the stupa garden would be much appreciated.

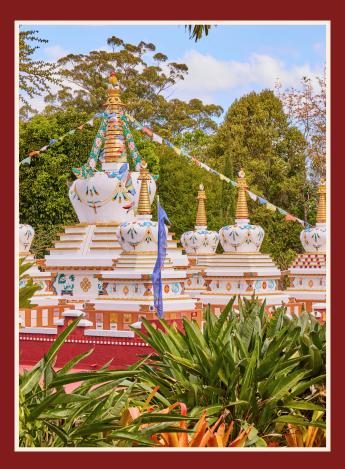
GARDEN VOLUNTEERS ARE ALWAYS WELCOME.

CONTACT INFORMATION:

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GARDEN OF ENLIGHTENMENT

MEMORIAL GARDEN OF STUPAS



AT CHENREZIG INSTITUTE



ABOUT THE PROJECT

Initiated by Lama Zopa Rinpoche in 1994, the Garden of Enlightenment was constructed over a 20 year period by a large number of volunteers who offered their time, energy and expertise to have the main buildings and stupas ready for a visit by His Holiness the Dalai Lama in 2011, where he gave teachings to 4000 people in the area surrounding the project.

The purpose of the Garden of Enlightenment is to offer people, both living and deceased, the opportunity to create merit by sponsoring a variety of holy objects and at the same time helping to provide on-going funding to make the grounds and gardens an even more beautiful and tranquil place for the large number of visitors.

There are 13 separate shrine rooms within the main building accommodating many stupas, statues, paintings and sponsored tiles, along with a large Chenrezig mandala.

Under the veranda we aspire for 108 prayer wheels to surround the building, which is extensively decorated with traditional Tibetan art. On the roof of the building are the "eight great stupas" celebrating deeds in the Buddha's life. Ashes can be placed in individual niches.

Surrounding the main building are beautiful flower gardens and water features around which are placed many different stupas. Beyond the garden perimeter is natural bushland, home to many native birds and animals.

THE BENEFITS OF STUPAS



Indoor sites

Stupas represent the Buddha's fully enlightened mind. They symbolise all of the stages of the path leading to full awakening, stainless compassion and wisdom.

The main purpose of building or sponsoring stupas is to help make the lives of others meaningful. They are a way of benefiting all sentient beings without using words, they can purify negative states of mind and plant the seed for awakening our minds to the Buddha's teachings. Stupas can be a powerful source of healing and can help us to gain success by making our minds more positive. Just by seeing holy objects a person can develop the potential to transform their mind.

All stupas are consecrated and contain mantras, a life tree and a statue of the Buddha

SPONSOR A PRAYER WHEEL

Made in Nepal by a lineage of master craftsmen going back many generations, they contain thousands of copies of the mantra: OM MANI PADME HUM.

Prayer wheels can be sponsored for any positive or purposeful reason. They do not contain ashes.



Prayer wheels